



# Lone Butte Fish and Wildlife Association

5513 Highway 24, 100 Mile House, BC V0K 2E2

Email: [membership@lonebuttefishandwildlife.com](mailto:membership@lonebuttefishandwildlife.com)

## 2022 Membership Application

**Primary Member**

**LBF&W Member #**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

PAL # \_\_\_\_\_ Non-Restricted:  Restricted:

### Type of Membership Required

Renewal: \_\_\_\_\_ New: \_\_\_\_\_ (New or past returning applicants\* MUST attend an Orientation Session before receiving their membership card.)

<b>Add Partner, Family or Dependents</b> (Must be living at the same above address)		<b>Member #</b>	<b>Membership Types &amp; Costs</b> (Please check box for type required)	
Partner: First Name			Single 18-64 years	<input type="checkbox"/> \$105.00
Last Name			Couple 2-Adults	<input type="checkbox"/> \$115.00
Birth Date(mm/dd/yy)			Family 2-Adults+2-Children<18	<input type="checkbox"/> \$125.00
PAL #			Senior 65+	<input type="checkbox"/> \$75.00
Dependant #1 Name			Senior Couple (1 person over 65)	<input type="checkbox"/> \$95.00
Birth Date(mm/dd/yy)			Junior 17 and under	<input type="checkbox"/> \$45.00
Dependant #2 Name				
Birth Date(mm/dd/yy)			<b>Total Amount Due</b>	

A \$25.00 credit off next year's renewal is available if you volunteer for a 1/2 day at the range with approval from directors.

\*All New Members and returning members who have not renewed for 2 years will need to arrange for an orientation session, the charge for this is \$10.00 and payable at time of the orientation ONLY.

**Volunteering:** Yes I am willing to volunteer:  No I am unable to volunteer at this time:

### **Primary Interests:**

Fishing:  Hunting:  Rim Fire Rifle:  Centre Fire Rifle:  Trap:  Handgun:  Cowboy Action:

Service Rifle/Pistol (CQB):  Black Powder:  Youth Activities:

In accepting membership in the Lone Butte Fish and Wildlife Association I agree to abide by the Constitution, By-Laws, Code of Conduct and Regulations. I also agree to follow all safety procedures for the use of all facilities and will use them properly and responsibly.

**Primary Member Signature:** \_\_\_\_\_ **Date Signed:** \_\_\_\_\_

**Partner Member Signature:** \_\_\_\_\_ **Date Signed:** \_\_\_\_\_

### **For Junior Members Only:**

Parent or Legal Guardian: (Please print) \_\_\_\_\_ Parent or Legal Guardian Signature: \_\_\_\_\_

Parent or Legal Guardian Phone: \_\_\_\_\_ Email: \_\_\_\_\_